



## Adult Day Health Care Application

**Personal Information:**

Applicant's Full Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Social Security Number: \_\_\_\_\_ VA Status: \_\_\_\_\_

**Marital Status: (Circle one)**

Single	Married	Divorced	Widowed	Legally Separated
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Current Address: \_\_\_\_\_  
 County: \_\_\_\_\_  
 Home Phone Number: \_\_\_\_\_ Attending Physician: \_\_\_\_\_  
 Present Location \_\_\_\_\_ Community Physician: \_\_\_\_\_

**Advance Directives: (Circle All that Apply)**

HCP	Living Will	Organ Donor
POA	DNR	MOLST

**Health Insurance Coverage: (Provide copies of cards for all that apply)**

Self Pay: Yes No	
Medicare	Part A: Yes No      Part B: Yes No Medicare#: _____
Medicaid      Community _____ Long Term Care _____	Yes No      Applying Date: _____ County: _____ Case Worker: _____ Medicaid#: _____ Effective Date: _____

**Emergency Contacts:**

	Primary	Secondary
Name:		
Address:		
Relationship:		
Home Phone:		
Work Phone:		
Cell Phone:		
Email Address:		
Power Of Attorney:		
Health Care Proxy:		

**Person Responsible for Management of Resident's Financial Affairs:**

\_\_\_\_\_

**List Recent Hospitalizations:**

Hospital	Admission Date	Discharge Date

**Medical Problems:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Current Medications:**

Name	Dose	Amount	Time

Do you have any current allergies?                      Yes              No

If yes, to what? \_\_\_\_\_

Are you on a special diet?                      Yes              No

If yes, please explain: \_\_\_\_\_

When was your last dental examination? \_\_\_\_\_

When was your last eye examination? \_\_\_\_\_

**Do you have?:**

 Dentures \_\_\_\_\_  
 Partial Plate \_\_\_\_\_  
 Missing Teeth \_\_\_\_\_

**Do you have the following:**

<b>Brace</b>	<b>Yes</b>	<b>No</b>
<b>Cane</b>	<b>Yes</b>	<b>No</b>
<b>Walker</b>	<b>Yes</b>	<b>No</b>
<b>Artificial Limb</b>	<b>Yes</b>	<b>No</b>
<b>Wheelchair</b>	<b>Yes</b>	<b>No</b>
<b>Glasses</b>	<b>Yes</b>	<b>No</b>
<b>Hearing Aide</b>	<b>Yes</b>	<b>No</b>

**Are you seen by the following:**

<b>Social Worker</b>	<b>Yes</b>	<b>No</b>
<b>Occupational Therapist</b>	<b>Yes</b>	<b>No</b>
<b>Physical Therapist</b>	<b>Yes</b>	<b>No</b>
<b>Speech Therapist</b>	<b>Yes</b>	<b>No</b>

**Can applicant be left alone at home?      Yes      No**
**Previous Occupation** \_\_\_\_\_

**How do you occupy your free time?** \_\_\_\_\_

\_\_\_\_\_

**Have you noticed a change in your memory, if so, does it interfere with your daily activities?**

<b>Yes</b>	<b>No</b>
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**Please check the level of assistance for the following daily activities:**

	<b>Independent</b>	<b>Intermittent</b>	<b>Constant</b>
<b>Bathing</b>	_____	_____	_____
<b>Personal Care</b>	_____	_____	_____
<b>Dressing</b>	_____	_____	_____
<b>Walking</b>	_____	_____	_____
<b>Transferring</b>	_____	_____	_____
<b>Stairs</b>	_____	_____	_____
<b>Toileting</b>	_____	_____	_____
<b>Eating</b>	_____	_____	_____
<b>Housekeeping</b>	_____	_____	_____
<b>Bill Paying</b>	_____	_____	_____
<b>Laundry</b>	_____	_____	_____
<b>Appointments</b>	_____	_____	_____
<b>Shopping</b>	_____	_____	_____
<b>Telephone</b>	_____	_____	_____
<b>Cooking</b>	_____	_____	_____



Who referred you to this program? \_\_\_\_\_

Will you need transportation by the Samaritan Keep Home?	Yes	No
If wheelchair bound, is your home accessible by a wheelchair ramp?	Yes	No

Directions to your residence:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Comment:**  
**\* Effective November 15, 2007, all Samaritan Health Facilities are now tobacco free. Individuals are not to be permitted to smoke on grounds. Electronic cigarettes are also prohibited on facility grounds.**

**I acknowledge that all Samaritan Health Facilities are tobacco free.**

\_\_\_\_\_ Resident/Designate Representative

According to my knowledge and belief, the foregoing information is complete, accurate, and true in all respects.

\_\_\_\_\_  
Signature of Applicant/ Representative (REQUIRED)

\_\_\_\_\_  
Date

**\*New York State and Federal Laws prohibit discrimination in any form on the basis of Race, Creed, Color, National Origin, Sex, Handicap, or Source of Payment in any program or activity receiving any assistance or support from public money."**